

**BRITISH COLUMBIA CATTLEMEN'S ASSOCIATION
2020 ANNUAL AGM & CONVENTION
MAY 28 – 30, 2020
POMEROY SPORTS CENTRE, FORT ST. JOHN, B.C.**

**TRADE SHOW REGISTRATION FORM
PLEASE PRINT CLEARLY**

COMPANY/TRADE NAME _____

ADDRESS _____

PHONE _____ **CELL** _____ **FAX** _____

EMAIL _____

Required nametags:

Name _____ **Title** _____ **Meal Package: Y** ___ **N** ___

Name _____ **Title** _____ **Meal Package: Y** ___ **N** ___

Name _____ **Title** _____ **Meal Package: Y** ___ **N** ___

Booth location choice (see attached map)

1st choice _____ 2nd choice _____ 3rd choice _____

Booths will be allocated on a first come first served basis. If your choice is unavailable, a booth will be assigned. Standard booths will include 8 ft backdrop, 3 ft sidewall drapes, and 1 skirted table, 2 chairs and a 1-1200 watt duplex outlet. Please contact us if you require extra services or space.

BOOTHS:

Standard booth (8x10) Cost \$400.00 + GST \$20.00 = \$420.00 x # _____ = \$ _____

Large equipment display Cost is the same as for booth. # _____ = \$ _____

MEAL PACKAGE:

(Thursday reception, 2 Breakfasts, 2 Lunches,
2 Dinners and coffee breaks including gratuities)

Cost \$160.00 + GST \$8.00 = \$ 168.00 x Number of Packages _____ = \$ _____

TOTAL ENCLOSED:

CHEQUES MADE OUT TO NORTH PEACE CATTLEMEN'S ASSOCIATION

Mailing Address: NORTH PEACE CATTLEMEN'S ASSOC.
c/o Box 64, Cecil Lake, BC V0C 1G0.

Contacts: Karen McKean - Ph/Fax: 250-262-0184
Email: klmckean@lincsat.com

DEADLINE FOR REGISTRATION IS APRIL 15, 2020 – EARLY REGISTRATION WOULD BE MOST APPRECIATED!

☺ Please scan or fax and send registration form to Karen as well as mailing in to Association Address. ☺

SEE YOU THERE!