

ATTENTION

BC Cattlemen's Association Zone By-Election

Committee Member – Zone 6 Okanagan

- Purpose:** A by-election is being held in Zone 6 to fill a casual vacancy on the Public Affairs Committee.
- Description:** The Public Affairs Committee is responsible for promotion of the BC beef industry and the Association overall.
- Duties:** This committee develops projects related to consumer education and promotion of beef, and raise awareness about BC's beef industry while building public trust. Responsible for providing producers with resources to promote the beef industry to consumers and the public. The committee is focused on encouraging youth or young producers to become active within the industry, while providing educational outreach on ranch and business management to all age demographics.
- Meetings:** Standing committees hold several teleconferences a year (between 4-6) and from time to time a face-to-face meeting when circumstances require.
- Eligibility:** Nominees must be a member in good standing of the BC Cattlemen's Association and able to serve until the end of the term (May 2022).

By-Election Timeline

NOMINATION	July 22, 2020	Nominations Open Nomination Forms mailed and emailed to members in Zone 6 –Okanagan.
	Aug 12, 2020	Nomination Return Deadline Nominations must be returned to the BCCA office.
<i>*NOTE* Ballots will only be distributed if more than one nomination is received. If only one candidate is nominated, election by acclamation will be declared on Aug 14, 2020.</i>		
ELECTION	Aug 14, 2020	Ballots Mailed Ballots will be mailed to members in Zone 6 – Okanagan
	Sept 14, 2020 @ 3:00 pm	Ballot Return Deadline All ballots must be received by 3:00 pm to be counted
	Sept 15, 2020	Ballots Counted Ballots will be scrutinized
	Sept 16, 2020	Results Announced

Nomination Forms

- Forms:** Nomination form is enclosed/on reverse. Nomination **forms must be signed** by the nominee and two members in good standing (nominators)
- Deadline:** **August 12, 2020.**
- Send to:** Return by Mail/Fax/Email
Mail: #4-10145 Dallas Drive Kamloops, BC V2C 6T4
Fax: 250-573-5155
Email: election@cattlemen.bc.ca With **Subject: Nomination Form**

ATTENTION: Members of ZONE 6 Okanagan

BY-ELECTION for

Public Affairs Committee

BC Cattlemen's Association



NOMINATION FORM

Public Affairs Committee

Nominees should review the BCCA by-laws relating to committees and also note the following:

- **Eligibility:** All members in good standing are eligible to accept nomination for committee member
- **Participation:** All elected committee members are expected to actively participate as a committee member except in unforeseen circumstances.
- **Activities include:** Committees schedule is expected to be one meeting at the time of the annual meeting, followed by several teleconferences, and from time to time a face-to-face meeting when circumstances require.
- **Expenses:** Travel expenses plus honorarium for face-to-face meeting days are paid by the association to committee members to help offset their expenses related to their participation on the committee. (There is no honorarium paid for teleconferences.)
- **Term:** Committee members elected in a by-election will serve until the next regular election in that zone.

*By signing this form, the nominee accepts nomination, and acknowledges that he/she is eligible (member in good standing) for nomination in **ZONE 6 – Okanagan**.
IMPORTANT Nominee agrees to accept responsibilities as detailed in Bylaws of the British Columbia Cattlemen's Association.*

Name of Nominee (print): _____	Signature of nominee:
	Phone #:
	Email:
Nominated by BCCA member (print name): 	Signature of nominator:
Nominated by BCCA member (print name): 	Signature of nominator:

This nomination form must be signed by the nominee and two members (nominators) and received by BC Cattlemen's Association before **August 12, 2020**.

SEND TO: 1) By Mail: BC Cattlemen's Association
#4-10145 Dallas Drive
Kamloops, BC V2C 6T4
2) By Email: election@cattlemen.bc.ca With Subject: Nomination
3) By Fax: 250-573-5155