



**BC Cattlemen's Association 2018 Annual Convention**  
**Hosted by Skeena Regional Cattlemen's Association**  
**May 31, June 1 & 2, 2018**

# Tradeshow Registration

Deadline for REGISTRATION: March 4, 2018  
(Please Print Clearly)

COMPANY/TRADE NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE \_\_\_\_\_ CELL \_\_\_\_\_ FAX \_\_\_\_\_

\*\*EMAIL \_\_\_\_\_

(please include email for follow up details)

**REQUIRED NAME TAGS:**

Name \_\_\_\_\_ Title \_\_\_\_\_ Meal Package: Yes \_\_\_\_\_ No \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Meal Package: Yes \_\_\_\_\_ No \_\_\_\_\_

Name \_\_\_\_\_ Title \_\_\_\_\_ Meal Package: Yes \_\_\_\_\_ No \_\_\_\_\_

**BOOTH LOCATION:**

Please indicate the preferred location of your booth/outside display (see maps). Refer to next page for more information on the Booth and Outside Displays.

Booths/outside displays allocated on 1<sup>st</sup> come, 1<sup>st</sup> served basis.

1<sup>st</sup> choice \_\_\_\_\_ 2<sup>nd</sup> Choice \_\_\_\_\_ 3<sup>rd</sup> Choice \_\_\_\_\_

Inside Booth (8 x 10) \$400.00 +GST \$20.00 = \$420.00 \$ \_\_\_\_\_

Outside Display (20 x 20) \$400.00 + GST \$20.00 = \$420.00 \$ \_\_\_\_\_

Outside Display (20 x 30) \$425.00 + GST \$21.25 = \$446.25 \$ \_\_\_\_\_

**MEAL PACKAGE:**

Each package includes: Thursday Evening Social, ALL meals & entertainment Friday & Saturday. *Saturday Night Banquet Tickets will be sold separately for those who need an extra or who plan to attend only the banquet.*

Package Price Per Person: \$160.00 + GST \$8.00 = \$168.00 \$ \_\_\_\_\_

Saturday Night Banquet Ticket Only \$50.00 + GST = \$52.50 \$ \_\_\_\_\_

**TOTAL ENCLOSED:** \$ \_\_\_\_\_

**CHEQUES PAYABLE TO:**

**Skeena Regional AGM 2018**

**\*Please include cheque with registration.**

**MAIL REGISTRATION TO:** 2018 BCCA AGM – c/o Chris Yates, 20264 Morden Rd., Telkwa, BC V0J 2X2

**EXHIBITOR INFORMATION**  
**BOOTH AND MACHINERY INFORMATION**

**INSIDE BOOTH:**

Includes: 8ft. high drape back wall, 3 ft. high drape sidewall,  
8' skirted table and 2 chairs  
Wi-fi available.

**OUTSIDE DISPLAY :**

The outside booths will be on the outside perimeter of the display area. No power available outside.  
The booths will be assigned once all registrations are received.  
Table and chairs are available. Please indicate what you need with your registration.

**SET UP BOOTHS:**

Thursday, May 31, from 12 noon to 5:00pm

**SET UP LARGE EQUIPMENT DISPLAY**

We will provide unloading schedule when the floor space has been allocated.

**SHOW TIMES:**

- Thursday, May 31, 2018                      5:00pm – 9:00pm
- Friday, June 1, 2018                         8:00am – 6:00pm
- Saturday, June 2, 2018                      8:00am – 1:00pm

**TAKE DOWN:**

- Saturday, June 2nd, 2018                      1:00pm

**FOR MORE INFORMATION, PLEASE CONTACT:** **Inside Booth:** Sheri Peebles, 250-695-6314

cspeebles@lakescom.net

**Outside Booth:** Matt Taylor, 250-877-9692

mattsredangus@gmail.com